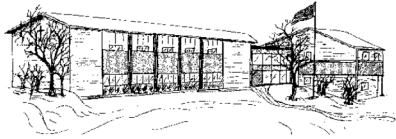


# St. Andrew School Newsletter



1900 Floweree St.  
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Helena, MT 59601

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standrew@standrewschool.org  
*Vitam Impendere Vero*



## Expected School-wide Learning Results:

**St. Andrew students are:**

Virtuous Citizens   Enthusiastic Catholics   Resourceful Learners   Open Witnesses

## Looking Ahead:

**Sep. 6, 2016**

Sep. 15	Parent Teacher Conferences evening
Sep. 16	K-7 Conferences 9:00 – 12:00, NO SCHOOL
Sep. 21-23	Salt & Light retreat, grades 9-12
Sep. 26	College Fair, Carroll gym, 1:30-3:00
Oct. 3-8	Missoula Children's Theatre
Oct. 8	St. Andrew/MCT performance of Peter & Wendy, 11:00am
Oct. 17	Picture Day
Oct. 19	PSAT
Oct. 20-21	No School – Professional Days
Oct. 28	End of quarter
Oct. 31	Fall Fest

## Teri Cole Memorial Fund

Rest in Peace Teri Cole

Last Thursday at our opening school Mass, Teri Cole's sons, Daniel and Curtis, brought up the gold chalice and paten at the presentation of the gifts. These beautiful sacred vessels were donated anonymously in Teri's honor. The paten has the inscription, *Ora pro Teri Cole* (Pray for Teri Cole)

If you wish to donate to the Teri Cole Memorial Scholarship Fund, please let Denise Hampton know. Teri's name will be inscribed on the memorial plaque located in the high school wing.

**PLEASE REMEMBER THAT YOUR DONATION TO ST. ANDREW SCHOOL IS TAX DEDUCTIBLE.**

## **Kindergarten and 7<sup>th</sup> Grade Immunizations**

**The State of Montana requires children about to enter Kindergarten** to have received 2 doses of MMR, 2 doses of Varicella (chicken pox) vaccine, 3 doses of Polio vaccine and at least 1 dose after the 4<sup>th</sup> birthday, and 4 doses of DTP/DT/DTap/Td (1 dose after the 4<sup>th</sup> birthday). **Please don't wait until the last minute.**

**The State of Montana requires children about to enter 7<sup>th</sup> grade** to have received a Tdap booster which protects against tetanus, diphtheria, and pertussis (whooping cough).

**These records need to be in the school office BEFORE school begins in the fall.**

**PLEASE ASK YOUR CARE PROVIDER TO FAX THE RECORDS TO US AT 449-0129**

Catch up is needed for any child who has no proof of the required doses of 2 Varicella (chicken pox) Students who have already had chicken pox may present a note from their doctor in lieu of the shot, stating that they had a positive titer (test for the presence of antibodies).

## **Attention New Parents!**

We encourage everyone to receive the newsletter by email. To do so, you must go to our website: [www.standrewschool.org](http://www.standrewschool.org)

## **Medication Policy**

2.1.22. Medication, prescription or otherwise, should be given at home whenever possible. If not possible, the administration of medication to pupils shall be done only in life threatening circumstances wherein the child's health may be jeopardized without it. Pupils requiring medication at school shall be identified by parents and/or a physician to the appropriate school authority. The family physician shall indicate in writing the necessity of said medication being given during school hours. Parents may make arrangements to come to school to give the medication to their child.

## **Attention Seniors: College Fair Carroll College**

Monday, September 26, 1:30-3:00

Carroll College Gym

Students must register first: [www.MontanaColleges.com](http://www.MontanaColleges.com)

(\$1,000 scholarship is going to be raffled off for those who register.)

NB: Only those who have registered ahead of time will be allowed into the fair and will be excused from classes at St. Andrew at that time.



**Homework Club** Monday – Thursday after school until 4:15 – Mr. Greaney

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# Sports



We are looking for coaches for a Junior High and High School girls' basketball team.  
Please call Sarah Birnel if you have a talent in this area.

## **Volleyball 5th, 6th, 7th & 8th grade:**

Girls and Boys –

Practice: 3:15 to 4:30 (See schedule below)

Coach: Mary Leslie and Laura Casey

Fee: \$35.00 includes a shirt

A schedule of games will be provided at the first practice

### **Volleyball schedule:**

Sep. 6 Practice 3:15-4:30

Sep. 8 **Game 4:00 here**

Sep. 13 **Game at Lincoln 4:30**

Sep. 15 Practice 3:15-4:30

Sep. 16 **Game at Montana City 4:00**

## **Basketball Boys 6th, 7th & 8th:**

Practice: Tuesday & Thursday 4:30 to 5:30 - **starts** September 6<sup>th</sup> **NO practice Thursday, Sept 8th due to a volleyball game.)**

Coach: TJ Lucas 406-590-3495

**Fee: \$35.00 includes a shirt**

Game schedule will be sent out once completed

## **Basketball Boys High School:**

Practice: Tuesday and Thursday 3 to 4:30 - **starts in November**

Coaches: Mr. Petesch and Mr. Nelson

Fee: \$35.00 includes a shirt

Game schedule will be sent out once completed

## **Basketball Girls High School:**

Practice to be announced when confirmed

Coaches: Mr. Hampton and Mr. Nistler

Practice to be announced once confirmed

## **Basketball Girls 6th, 7th & 8th:**

Coaches: Mr. Hampton and Mr. Nistler

More information to come.

## **Parking Lot Manners**



The first days of school can be a little hectic—even in the parking lot! Please do not stop in the pull-up lanes to visit with other parents or if you need to enter the school.

If you would like to chat or come into the school, please park outside of the pull-up lanes to keep the flow of traffic moving. Parents, when dropping off or picking up your children, please do not use the upper parking lot. That is reserved for teachers and staff.

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## **BOX TOPS FOR EDUCATION**

Box Tops for Education program is a fun and easy way to help raise money for our school! Box Tops can be found on many products you are likely already purchasing at the store. Every Box Top you submit is worth 10 cents for our school!

**How it works:** Families simply need to cut, rip or tear the Box Top clip off the package and turn it in to your child's teacher (or the office). Please keep in mind that each Box Top needs to have a product acronym in the top left corner and an expiration date in order to count, so be careful when cutting or tearing it out. The Box Top coordinator for our school will collect Box Tops from each classroom (and the office) and submit them for earnings. Our school receives a check which can be used to buy important things our school needs! It's that simple! You may go to [BTFE.com/products](http://BTFE.com/products) for a complete list of Box Tops participating products.

### **More ways to earn:**

- Bonus Certificates can be found in stores during promotions, on specially marked packages, and/or printed on your receipt at checkout. These are like Box Top Boosters that are worth more money than regular Box Tops, so keep a lookout and turn them in with your other Box Tops!
- Online Bonuses: Visit [BTFE.com/bonus](http://BTFE.com/bonus) for more chances to win Bonus Box Tops through local grocers' websites and loyalty programs.
- E-BoxTops codes: if you receive a 16-digit e-Box Tops code, it should be submitted electronically at [BTFE.com/bonus](http://BTFE.com/bonus). Please do not include e-Box Tops with your Box Tops at school.

Submission deadlines are November 1st, 2016 and March 1st, 2017. At each submission deadline there will be a reward for the classroom that collects the most Box Tops! Last year, Mrs. Dodge's 3rd graders won an ice cream party!

If you checked the PIP Points for helping with the Box Tops for Education and/or Labels for Education programs when enrolling your child(ren) for school, our coordinator will contact you about helping. If you did not check those boxes during enrollment, but would like to help for PIP Points or if you have any questions about the programs, please contact, Laura Casey, at 461-8752.

## **LABELS FOR EDUCATION**

Labels for Education is a similar program to the Box Tops for Education. The only difference is that, instead of money, each Label you clip from purchased products is redeemed for points that our school can use to purchase items from their website. Items include laptops, tablets, PE equipment, projector screens, and even a van! Unfortunately, the Labels for Education program is winding down, so they may be more difficult to find on participating products. However, they will be available to collect through this school year, so let's earn as many as we can! If you have any questions about the program, or are interested in helping and earning some PIP points, please contact Laura Casey at 461-8752. Thank you for all of support!

## *Sacred Heart of Jesus*

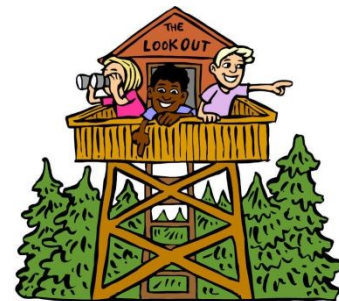
The Sacred Heart League of the Cathedral of St. Helena is sponsoring a Junior League for St. Andrew School Students.

We will meet the First Friday (except the first one -which is Sept 9th) of every month during the lunch period for prayer, fellowship, snacks and the opportunity to learn more about the Sacred Heart of Jesus. If you are interested, bring your lunch to the Art Room at St. Andrew at lunchtime on September 9th. All are students are welcome.

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## High School Back to School Trip Sal et Lux (Salt and Light)

Time to get reacquainted with old friends and get to know your new teachers! This year's Salt and Light will be a two night event held **September 21-23** at Legendary Lodge. We are planning games and campfires as well as opportunities for us to share our faith with Mass and community prayer. Cost for this trip is \$50 per student. Scholarships are available if this is a hardship; please speak with Mrs. Smillie. More information on the details of this trip will be provided in the next newsletter



### St. Andrew Orchestra

Students in grades 3-8 who wish to begin orchestra this year can still sign up. The only cost is the instrument rental. Instruments are available to rent from Piccolos Music from \$15/month. Please contact Allison Elliott (442-0755, [elliotts406@bresnan.net](mailto:elliotts406@bresnan.net)) or the school office for more information.

#### Orchestra Class schedule:

1st Year Orchestra	Mondays/Wednesdays 1:35-2:10
2nd Year Orchestra	Tuesdays/Thursdays 1:35-2:10
3rd Year Orchestra (gr. 5-7)	Mondays/Wednesdays 2:10-3:00
HS Orchestra (gr. 8-12)	Tuesdays/ Thursdays 2:10-3:00

### 4<sup>th</sup> Affirming the Culture of Life Conference September 9-10 Helena Civic Center

Join Bishop George Leo Thomas and Bishop Michael W. Warfel for the Conference. Keynote speaker Daniel Cardinal DiNardo, Archbishop of Galveston-Houston. Additional speakers: Camille Pauley, President and co-founder of Healing the Culture; Melissa Ohden, the survivor of a failed saline abortion attempt and founder of the Abortion Survivors Network; and Senator Colby Coash, a conservative member of the Nebraska state Senate who led the effort to repeal that state's death penalty.

For more information and to register online, go to [www.montanalife.org](http://www.montanalife.org) or contact Montana Catholic Conference at 406-442-5761 or via email at [jean@montanacc.org](mailto:jean@montanacc.org). Tickets can also be purchased at Trinity Books & Gifts in Helena.

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## Parent Volunteers

### Virtus Training

**Who Needs to Attend:** Parent Volunteers; anyone who helps in the classroom or with the students

**When:** Saturday, October 1st - 9am to 1pm

**Where:** St Andrew School, Mr. Petesch's Room (301)

**Sign Up:** Link <https://www.virtusonline.org/virtus>

Choose First time registrant shown on the left side of screen

Sign up the St Andrew School class offered

Parents who will be working with students on a regular basis will need to take a VIRTUS class. This includes classroom aides, coaches, parking lots aides, etc. Please contact the office for details.

Classes are scheduled as follows in Helena:

Tuesday, September 27, 6-9pm, St. Mary Catholic Community, 1700 Missoula Ave.

Tuesday, October 25, 6-9pm, St. Mary Catholic Community, 1700 Missoula Ave.

Tuesday, November 29, 6-9pm, St. Mary Catholic Community, 1700 Missoula Ave.

To register go to <https://www.virtusonline.org/virtus> and choose the Safe Environment Training Schedule. Choose the Helena location and register for the class of your choice.

In addition please note the following: Anyone who is working with students on a regular basis is required to:

- 1) Read the new revised Diocese of Helena *Policy Regarding Abuse of Minors, Sexual Misconduct and Sexual Harassment and Code of Pastoral Conduct* (May 2015 document.)
- 2) sign the *Statement of Receipt and Agreement (for Lay Employees and Volunteers)* indicating that they have read and agree to abide by the policies.

An electronic copy of both the policy is available at [www.diocesehelena.org](http://www.diocesehelena.org). You may also borrow a copy from the school office. Please come to the office to sign the form.

**Deadline for sign-off sheets to be received at St. Andrew by: October 1, 2016**

## NEW THIS FALL

Trinity Books & Gifts has started a book club for adults and students. With your punch card you will be able to buy 5 books and get the 6th book FREE!

All you need to do is go to the store and sign up to receive your card and all the information.

Trinity Books & Gifts  
1530 Cedar St Ste A  
Helena MT 59601  
406-449-4463

Hours are Tuesday - Friday 9:30 to 5:30pm and Saturdays 10-4pm Closed Sunday and Monday

The owners at Trinity Books & Gifts look forward to showing you all the new books they have in stock.  
*(Special orders, Bibles and Liturgical books are exempt.)*

PLEASE REMEMBER THAT YOUR DONATION TO ST. ANDREW SCHOOL IS TAX DEDUCTIBLE.



The Missoula Children's Theatre is coming back to St. Andrew the week of October 3-8, 2016 to help our students perform PETER AND WENDY. Approximately 60 St. Andrew students can participate. Here are some details that might be helpful in deciding if your student should try out.



- Who can audition – Any student in grades K-8 who is in academic good standing and has parental permission.
- The Story – All the familiar characters are part of this adventure but with, of course, some fun MCT twists! Mistaken identities, ever-morphing clouds, a classy crocodile, some very lost boys, and a fickle shadow all add to the mayhem. Meanwhile, Mr. and Mrs. Darling embark on a quest from Hawaii to the North Pole in search of their three missing children. With help from the earth-friendly Neverlanders, exotic Neverland creatures, and faithful Tinker Bell, the Darling children are found, and everyone – including Captain Hook – finds a place where they truly belong.
- Roles available –Typically, lower grades will play minor roles, and both major and minor roles are available for grades 2-8. Also, 2-4 positions are available for students in grades 6-8 to serve as Assistant Directors who assist during rehearsals and assume technical roles during the production.
- Auditions – Any student interested in a role must attend the audition session from 12:30 – 2:30 p.m. on Monday, October 3<sup>RD</sup>. This is a group audition - **no advance preparation is necessary**, but a smile ☺ never hurts. Students should just be ready to come and have a good time! *MCT will attempt to cast as many students as possible, but parts are not guaranteed for all who audition.*
- Cost – Outside donations and proceeds from the 2015 MCT production (RUPUNZEL) provide ½ of the cost of bringing the Missoula Children's Theatre back to St. Andrew School. The rest of the money will come from the \$20 student participation fee and ticket sales. Scholarships are available to cover the fee. Music CDs and t-shirts will be for sale on performance days.
- Time Commitment –The amount of rehearsal time depends on the size of the role and age of the student. Students who are cast in major parts will have an intense rehearsal commitment for the week of at least 4 hours per day. Sports practice and games will be held this week so check with the coaches to make certain it is okay to miss practice and/or games if necessary.
- Rehearsal Schedule – The first rehearsal is on Monday from 3:15 – 5:15 but not all students attend this rehearsal. The rehearsal schedule for Tuesday – Thursday is tentatively planned for 2:00 – 4:00 p.m. and 4:15 – 6:15 p.m. We will have a show on Friday afternoon for the entire school so the dress rehearsal will be on Friday morning. **Usually students 7 years old and younger will have their first rehearsal on Wednesday from 2:00 – 4:00 p.m.** Students will receive a light snack after school on Tuesday—Thursday.
- Performances – St. Andrew School students will offer two performances of PETER AND WENDY: Friday, October 7th at 1:30 p.m. and Saturday, October 8th at 11:00 a.m.
- Tickets – Prices for tickets are: \$5/adult, \$3/student K-12, \$1/preschool, and \$15/family (immediate members only). Tickets will be available at the door one hour before show time and there is no need to purchase tickets in advance. If you pay on Friday, you can see it for free on Saturday!
- Permission Slips – Turn in the form (below) to the St. Andrew office with the \$20 participation fee per child by Wednesday, September 28<sup>th</sup>.
- Workshops – The Missoula Children's Theatre Directors will conduct workshops for all of our students. Each workshop will take place during the school day and is a fun and interactive topic appropriate to the students' age group and interest.

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- Parent Helpers are needed to provide snacks after school, handout programs, sell tickets, help students get into costumes and makeup, sell concessions, etc. PLEASE let us know if you can help out in anyway. (Please bring snacks to the office by Friday, September 30<sup>th</sup>)
- Any questions can be directed to Donna Smillie at 406-449-3201 or Annette Walstad, MCT Parent Coordinator, at 406-410-0480.

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My child(ren) have permission to audition for **MCT's PETER AND WENDY**. I understand that if chosen for the play my student may need to attend rehearsal from 2:00 to 6:15 p.m., Monday through Thursday. They will also need to be available for the dress rehearsal and performances on Friday, October 7<sup>th</sup> and Saturday, October 8<sup>th</sup>. I understand that students will not be excused from rehearsals or performances for practices, appointments, etc., but must keep the week completely free for this residency.

Parent or Guardian Signature \_\_\_\_\_ Best Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Name and grade of each student: \_\_\_\_\_

- I can also help out by: \_\_\_\_\_ Being a parent helper  
 \_\_\_\_\_ Making an additional donation of \$ \_\_\_\_\_  
 \_\_\_\_\_ Provide snacks for after school (please bring them to the office by Friday, Sep. 30)  
 \_\_\_\_\_ other \_\_\_\_\_  
 \_\_\_\_\_ Contact me about a Corporate Sponsorship

**(Complete and return to the St. Andrew office by 9/28/16 with the \$20 participation fee for each child).**

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